

## Crawley Borough Council

## **Planning Committee**

Agenda for the **Planning Committee** which will be held in **Committee Rooms A & B - Town Hall**, on **Tuesday**, **1 November 2022** at **7.30 pm** 

Nightline Telephone No. 07881 500 227

**Chief Executive** 

Somefeel

Membership:

Councillors R D Burrett (Chair), Y Khan (Vice-Chair), Z Ali, A Belben,

K L Jaggard, S Malik, S Mullins, M Mwagale, S Pritchard, S Raja and

S Sivarajah

Please contact Democratic.Services@crawley.gov.uk if you have any queries regarding this agenda.

Published 21 October 2022



Switchboard: 01293 438000 Main fax: 01293 511803 Minicom: 01293 405202 DX: 57139 Crawley 1 www.crawley.gov.uk

Town Hall The Boulevard Crawley West Sussex RH10 1UZ

## The order of business may change at the Chair's discretion

## Part A Business (Open to the Public)

		Ward	Pages
1.	Apologies for Absence		
2.	Disclosures of Interest		
	In accordance with the Council's Code of Conduct, councillors are reminded that it is a requirement to declare interests where appropriate.		
3.	Lobbying Declarations		
	The Planning Code of Conduct requires any councillors who have been lobbied, received correspondence, or been approached by an interested party regarding any planning matter to declare this at the meeting at which the matter is being considered. Councillors should declare if they have been lobbied at this point in the meeting.		
4.	Minutes		5 - 12
	To approve as a correct record the minutes of the Planning Committee held on 4 <sup>th</sup> October 2022.		
5.	Planning Application CR/2022/0487/FUL - TUI Travel House, Crawley Business Quarter, Northgate, Crawley	Langley Green & Tushmore	13 - 22
	To consider report PES/407a of the Head of Economy and Planning.		
	RECOMMENDATION to PERMIT.		
6.	Tree Preservation Order Application CR/2022/0517/TPO - Amenity Land Adjacent to 65 Grattons Drive, Pound Hill, Crawley	Pound Hill North & Forge Wood	23 - 26
	To consider report PES/407b of the Head of Economy and Planning.		
	RECOMMENDATION to CONSENT.		

			Pages
7.	Tree Preservation Order Application CR/2022/0582/TPO - 8 Haversham Close, Three Bridges, Crawley	Three Bridges	27 - 30
	To consider report PES/407c of the Head of Economy and Planning.		
	RECOMMENDATION to CONSENT.		
8.	Section 106 Monies - Q2 2022/23		31 - 38
	To consider report PES/424 of the Head of Economy and Planning.		
9.	Supplemental Agenda		
	Any urgent item(s) complying with Section 100(B) of the Local Government Act 1972.		

With reference to planning applications, PLEASE NOTE:
Background Paper:- Crawley Borough Local Plan 2015-2030

This information is available in different formats and languages. If you or someone you know would like help with understanding this document please contact the Democratic Services team on 01293 438549 or email: <a href="mailto:democratic.services@crawley.gov.uk">democratic.services@crawley.gov.uk</a>